MOMS Rapid Response Grants

Molly M. Molloy, MSW LCSW  CCFWD
Introductions

• Who am I?
  • MSW, LCSW
  • CSCT Therapist
  • FQHC, Integrated Behavioral Health
  • Western Montana AHEC and Montana Institute or Interprofessional Education

Hello
Eligibility & Scoring criteria

- Preference given to HPSA (Health Professional Shortage Area) greater than 16 and organizations serving tribal communities.
- Scoring rubric will give additional point values to rural/HPSA and tribal communities.
- Based on:
  - Knowledge of population and community need
  - Impact and outcomes
  - Innovation
  - Financial information (Budget and Budget Narrative)
Allowable costs and award amounts (subject to change)

- Innovation
- Equipment (i.e. telehealth equipment, hardware/software)
- Training specific to maternal care

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Award selection committee

• Composition of selection committee?
• 5 members
• Representative of the Leadership Council
Reporting requirements

- Grantee will set up as a vendor in UM Payment Works System (2 weeks for approval for this)
- Preliminary reporting by August 1, 2021 to ensure funding is spent
- Final report by October 31, 2021 including impact and scope of project (final numbers, expenditures)
<table>
<thead>
<tr>
<th>Date</th>
<th>Requirement</th>
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<tbody>
<tr>
<td>April 1, 2021</td>
<td>Grant application disseminated</td>
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<tr>
<td>April 30, 2021</td>
<td>Applications due</td>
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<tr>
<td>Week of May 3, 2021</td>
<td>Selection Committee will review applications</td>
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<tr>
<td>Week of May 10, 2021</td>
<td>Selection Committee will meet to determine awardees</td>
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<tr>
<td>Week of May 17, 2021</td>
<td>Letters/Email correspondence to awardees</td>
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<tr>
<td>August 1, 2021</td>
<td>Preliminary reports due</td>
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<tr>
<td>August 31, 2021</td>
<td>Grantees will alert committee if unable to spend funds</td>
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<tr>
<td>Week of September 3, 2021</td>
<td>Committee will meet September 3, 2021 to review any unspent funds and make plan</td>
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<tr>
<td>September 29, 2021</td>
<td>All funds must be spent</td>
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<tr>
<td>October 31, 2021</td>
<td>Final reports due</td>
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Questions?

• Thanks!
• Contact:
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  • (c) 406-360-7439